



Continuing Education (CE) Form

NvEHA 45th Annual Educational Conference June 10 -12, 2008, Las Vegas, NV

Use this form to track your attendance at the NvEHA Annual Educational Conference and retain for your records. NEHA credential holders may submit their CE hours online at www.neha.org/CEweb/CE.asp.

Tuesday June 10th

Presentation	Time	Hours	Attended	Total Hours*
Paymon Raouf, Keynote Speaker, "Lets Get Together and Do Lunch"	9:00 to 10:00 AM	1		
Keith Beaman & Jason Johnson, ECOLAB, "Dish Machine Basics"	11:00 AM to 12:00 PM	1		
William McCoy Ph.D., "Preventing Legionellosis"	1:30 to 2:30 PM	1		
Robert W. Powitz, Ph.D., MPH, "A Quick Guide to Field Sampling"	1:30 to 2:30 PM	1		
David C. Bellinger PhD, "Pediatric Lead Poisoning: A Research Update"	2:30 to 3:30 PM	1		
Sergeant Bret Empey, "ICS, Can I Do It? A Cop's Perspective"	2:30 to 3:30 PM	1		
Rebecca L. Morley, M.S. PP, "No Place Like Home—Creating Safe and Healthy Homes for America's Children"	3:30 to 4:30 PM	1		
Shawn Gerstenberger Ph.D., "An Evaluation of Lead-Based Paint in Pre-1978 Homes Located in Clark County, Nevada"	3:30 to 4:30 PM	1		

Wednesday, June 11th

Presentation	Time	Hours	Attended	Total Hours*
Linda Stetzenbach Ph.D., "Indoor Air Quality and Microbial Contamination"	8:30 to 9:30 AM	1		
Bruce Anderson, "Personal Safety for Field Personnel"	8:30 AM to 12:00 PM	3.5		
Nancy-Ann Hall, REHS, "EH Laws and Regulations for Southern Nevada"	9:30 to 10:30 AM	1		
Lorraine Forston, REHS, "Water Balance, Achieving Homeostasis"	10:30 to 12:00 PM	1.5		
Robert W. Powitz, Ph.D., MPH, "How Clean is Clean?"	1:00 to 2:00 PM	1		
Lorraine Forston, REHS, "Unique Pools-a Slide Show/ Virginia Graeme Baker Swimming Pool And Spa Safety Act of 2007"	1:00 to 2:00 PM	1		
Richard Jacobs Ph.D., "The Use of XRF to Test FDA-Regulated Products"	2:00 to 3:00 PM	1		
Viet Dao, "Ethnic Foods: the Good, the Bad, and the Ugly"	2:00 to 3:00 PM	1		
Issues with Ethnic Foods Encountered in Santa Clara County, California				
Sergeant Richard Fletcher, "Conflict Resolution"	3:00 to 4:30 PM	1.5		
John Nelson, "USDA's Smuggling Interdiction & Trade Compliance Program"	3:00 to 4:30 PM	1.5		

Thursday June 12th

Presentation	Time	Hours	Attended	Total Hours*
John Marcello, REHS, CP-FS, "FDA Food Code Update and Other Emerging Food Safety Issues"	8:30 to 9:30 AM	1		
Vivek Raman, REHS, "Zoonoses: Global Burden and Emergence"	8:30 to 9:30 AM	1		
Ann Peden, REHS, "Combat Environmental Health"	9:30 to 10:30 AM	1		
Jim Shadrick, "Landlord-Tenant Laws (NRS 118A) and You"	9:30 to 10:30 AM	1		
John Marcello, REHS, CP-FS, "Conducting Risk-Based Foodservice and Retail Food Inspections"	10:30 to 11:30 AM	1		
Cindy Ulch REHS, "Unpermitted Pershing County Food Processing and Dairy Operation. A lesson in Cooperation, Observation and Vigilance"	10:30 to 11:30 AM	1		
Keith Zupnik, MD, REHS, "MRSA"	11:30 to 12:30 PM	1		
Mary G. Oakes Ph.D., "OSHA and EH"	11:30 to 12:30 PM	1		
Detective Brian Grammas, "Meth 360"	1:30 to 2:30 PM	1		
Richard Elloyan, REHS, "Mass Gatherings: Planning, Permitting and Participation"	1:30 to 2:30 PM	1		
Detective Brian Grammas, "Marijuana Grows"	2:30 to 3:30 PM	1		
Dan Sander, PE, "Sanitary Surveys of Public Water Systems: The What and Why"	2:30 to 3:30 PM	1		
Stephen Linder, P.E. and Todd Croft, "Preventing Releases From Underground Storage Tanks, And the 2005 Energy Act Improvements to the Program"	3:30 to 4:30 PM	1		
Howard Rodriguez and Team, "Bed Bug Dog Demonstration"	3:30 to 4:30 PM	1		

If you only attended part of a session, please record only the number of presentation hours you actually spent in that session in the "total Hours" column. Also be sure to fill in the Grand Total hours in the "Applicant Information Section" on the back.

Applicant Information Section (please complete the following section for your records)

Grand Total CE Hours _____

Name _____ NEHA membership number (if applicable) _____

Address _____
Street address City State Zip Country

Daytime Phone _____ E-mail _____

If you are a NEHA member submit your CE hours online at www.neha.org/CEweb/CE.asp. For submission to any other organization or state other than NEHA, submit directly to that organization/state. Do not submit this form directly to NEHA. Please retain this form for your records in the event you are chosen for and audit.