



A N N O U N C I N G

NEVADA ENVIRONMENTAL HEALTH ASSOCIATION (NEHA) 1989 ANNUAL CONFERENCE

EL CAPITAN HOTEL-CASINO, HAWTHORNE, NEVADA

APRIL 26 and 27, 1989

"E N V I R O N M E N T A N D H E A L T H"

The intrinsic relationship between environmental protection and public health has surfaced as a significant national concern. The federal government is responding by mandating legislation to protect our land, air, water and food. A goal of the 1989 NEHA Conference is to examine the roles of the various agencies in carrying out the legislative mandates. A unique panel discussion on "Environment and Health" will be held from 9:00 a.m. to 11:30 a.m., Thursday, April 27, 1989. Other topics of interest to environmental health professionals will also be addressed at the conference.

The cost of the Conference is \$25.00 for NEHA members and \$35.00 for others. The fee includes registration, for both days, a buffet lunch on April 27, two drinks at the social hour, refreshments and breakfast rolls.

Persons who are not paid NEHA members may pay the \$10.00 membership fee at the Conference.

The El Capitan Hotel is holding a block of rooms for Conference attendees. The cost is \$26.00 for a single and \$32.00 for a double. You can reserve a room by calling the hotel at 945-3321.

We are fortunate to have such an interesting and diverse group of speakers participate in the 1989 NEHA Conference. We hope that you will be able to attend.

Please contact Ralph Capurro at 885-4670, or Jeff Fontaine at 885-4750, if you need additional information.

AGENDA FOR WEDNESDAY, APRIL 26, 1989

- 8:00 REGISTRATION
- 8:30 WELCOMING REMARKS - Myla C. Florence, Administrator, Nevada State Health Division
- 8:45 MANAGEMENT AND ORGANIZATION OF THE ENVIRONMENTAL HEALTH PROFESSIONAL - Larry J. Gordon, Visiting Professor of Public Administration, University of New Mexico and past president, American Public Health Association
- 9:30 SMALL COUNTY ENVIRONMENTAL ISSUES - Richard Wagner, District Attorney, Pershing County
- 10:00 BREAK
- 10:15 THE EVOLUTION OF PRISONS - Cynthia Ulch, Environmental Health Specialist, Nevada State Health Division, Consumer Health Protection Services
- 11:00 NEVADA STATE BOARD FOR REGISTERED SANITARIANS OVERVIEW - Stan Aaronson, President, State Board of Registered Sanitarians
- 12:00 LUNCH
- 1:30 ENVIRONMENTAL HEALTH PERSPECTIVES - Dr. Otto Ravenholt, Chief Health Officer, Clark County District Health Department
- 2:00 BACK TO BASICS - A RESTAURANTEUR'S PERSPECTIVE ON THE FOOD INDUSTRY - Adele Abowd, Owner, Adele's Restaurant, Carson City
- 2:30 BREAK
- 2:45 ENVIRONMENTAL CONTAMINATION AND CHRONIC RISK - Dr. David Goldsmith, Special Assistant for Risk Assessment, U.S. Environmental Protection Agency, Region 9 and Assistant Professor, Department of Internal Medicine, University of California at Davis
- 3:30 NEW DEVELOPMENTS IN UNDERGROUND STORAGE TANKS - Allen Biaggi, Environmental Specialist, Nevada Division of Environmental Protection
- 4:15 ENVIRONMENTAL DATA MANAGEMENT - Larry Rountree, Environmental Health Specialist, Consumer Health Protection Services
- 4:45 ADJOURN
- 6:00 SOCIAL HOUR - El Capitan Hotel - Casino, Second Floor

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AGENDA FOR THURSDAY, APRIL 27, 1989

9:00

PANEL DISCUSSION - "ENVIRONMENT AND HEALTH"

MODERATOR - Dr. Peter Krenkel, Professor Civil Engineering,
University of Nevada, Reno

MEMBERS - Dr. Joseph Jarvis, State Health Officer, Nevada State
Health Division

Lew Dodgion, Administrator, Nevada Division of
Environmental Health

Bob King, Director, Nevada Division of Emergency Management

Carl Cahill, Director, Environmental Health, Washoe County
District Health Department

George W. Ball, Jr., Principal, Waterresources Consulting
Engineers, and President, State Board of Registered
Professional Engineers and Land Surveyors

11:30

LUNCHEON BANQUET

Outgoing Remarks - Ralph Capurro, President, Nevada Environmental
Health Association

Incoming Remarks - Jeffrey Fontaine, President-Elect, Nevada
Environmental Health Association

Awards Presentation

1:30

NEHA BOARD MEETING
NEHA COMMITTEE MEETINGS
General Membership is Invited

3:30

ADJOURN