



ANNOUNCING

NEVADA ENVIRONMENTAL HEALTH ASSOCIATION (NEHA)
1990 ANNUAL EDUCATIONAL CONFERENCE

APRIL 25 and 26, 1990

HARRAH'S CLUB - LAUGHLIN, NEVADA

NEHA is pleased to announce the 1990 Annual Educational Conference. The 1990 Conference agenda includes presentations on a variety of environmental health issues. NEHA is fortunate to have such an interesting and diverse group of speakers participate in the 1990 Conference. NEHA has applied to the National Environmental Health Association for Continuing Education Units.

The cost of the 1990 Conference is \$25, which can be paid along with your hotel reservation or separately during registration on April 25. The registration fee includes coffee and pastries, and buffet lunches on April 25th and 26th.

Harrah's is holding a block of rooms for Conference attendees. In order to be guaranteed the special room rate of \$32 (including tax) per night, NEHA must receive a check for \$32 for one night or \$64 for two nights by no later than April 10, 1990. Please make the check payable to NEHA and mail it to:

James E. Pierce
P.O. Box 2797
Carson City, Nevada 89702

Also, you may include your 1990 NEHA dues (\$10).

A paddle wheel boat excursion on the Colorado River has been planned for Wednesday from 5:00-6:00 p.m. The cost of the trip is \$7 and tickets can be purchased during registration on Wednesday morning.

The Clark County District Health Department is providing bus service to the Conference. The bus will leave from the Health District at 6:30 p.m. on Tuesday, and return at the conclusion of the business meeting on Thursday. The bus ride is approximately 2½ hours and is free to Conference attendees.

We look forward to seeing you at the Conference.

Please contact Jeff Fontaine at 687-4750 or Clif Judkins at 383-1263, if you need additional information.

AGENDA

WEDNESDAY, APRIL 25, 1990

- 7:30-8:30 a.m. REGISTRATION
- 8:30-8:45 a.m. OPENING ADDRESS
Myta C. Florence, Administrator, Nevada State Health Division
- 8:45-9:15 a.m. KEYNOTE ADDRESS
Richard Reavis, Chief, Permits and Compliance, Nevada
Division of Environmental Protection
- 9:15-10:00 a.m. WATERBORNE DISEASE EPIDEMIOLOGY
Dr. Peter Krenkel, Professor of Civil Engineering,
University of Nevada, Reno
- 10:00-10:15 a.m. BREAK
- 10:15-11:00 a.m. THE ROLE OF THE PRESS IN REPORTING HEALTH ISSUES
Mary Manning, Reporter, Las Vegas Sun
- 11:00-12:00 a.m. U.S. DEPARTMENT OF AGRICULTURE (USDA) - INSPECTION PROGRAMS
IN NEVADA
Theodore E. Hohensee, Supervisory Compliance Officer, USDA,
Phoenix
- 12:00-1:15 p.m. BUFFET LUNCH
Sanitarian of the Year Award
- 1:15-2:15 p.m. ENVIRONMENTAL HEALTH IN CHILD CARE FACILITIES
Patty Lechler, Environmental Health Specialist, Nevada State
Health Division

Ed Bohdan, Sanitarian, Washoe County District Health
Department

Kathleen McLaren, Sanitarian, Clark County District Health
Department
- 2:15-2:45 p.m. FOOD SERVICE AND THE ROLE OF THE DIETICIAN IN HEALTH CARE
FACILITIES
Jessica Krenkel, Registered Dietician, Consultant
- 2:45-3:00 p.m. BREAK
- 3:00-3:45 p.m. FOOD SERVICE PLAN REVIEW
Sherri Barret, Sanitarian, Clark County District Health
Department
- 3:45-4:30 p.m. THE PROPOSED YUCCA MOUNTAIN REPOSITORY
Representative, Nevada Nuclear Waste Study Committee
- 5:00-6:00 p.m. COLORADO RIVER BOAT RIDE

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THURSDAY, APRIL 26, 1990

- 8:30-9:15 a.m. CITY SANITARY ENGINEERING AND THE GERM THEORY OF DISEASE
1870-1930
Dr. Eugene Moehring, Professor of History, University of
Nevada, Las Vegas
- 9:15-10:15 a.m. TIME MANAGEMENT
Mark Mascivic, Personnel Management Consultant
- 10:15-10:30 a.m. BREAK
- 10:30-11:30 a.m. EPIDEMIOLOGY PROGRAM AND INSTRUMENTATION
Dan Maxson, Sanitarian, Clark County District Health
Department
- 11:30-12:00 a.m. NEVADA STATE BOARD FOR REGISTERED SANITARIANS
Stan Aaronson, President
- 12:00-1:30 p.m. BUFFET LUNCH
Roundtable discussions with members of the Nevada State
Board for Registered Sanitarians
- 1:30-3:30 p.m. NEHA BUSINESS MEETING