

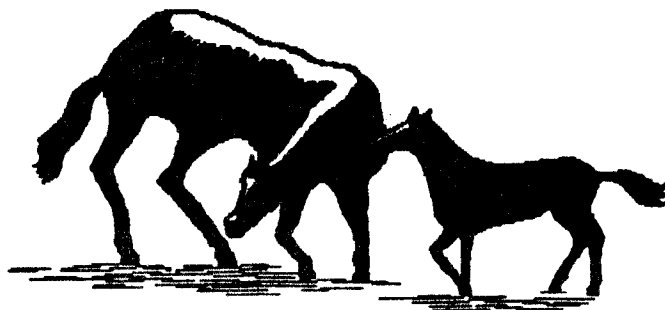
**Nevada Environmental Health Association's  
1992 Annual Educational Conference**

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**"Public Health Issues Beyond Our Boundaries"**

**April 22 and 23, 1992**

**Winnemucca Convention Center  
Comstock and Silver State Rooms  
Winnemucca, Nevada**



# 1992 ANNUAL EDUCATIONAL CONFERENCE

## DAY ONE: April 22, 1992 (Wednesday)

**08:00 - 09:00 am**

Registration at the Comstock Room entryway. Please make checks payable to NEHA.

**09:00 - 09:15 am**

WELCOME by Mayor Paul Vesco, Winnemucca  
Posting of colors & Pledge of Allegiance,  
City of Winnemucca Police Department Color Guard.

**09:15 - 10:00 am**

Dave Minedew, R.S., Supervisor of Department of Defense Bureau of Federal Facilities, Nevada Division of Environmental Protection, "Atonement for Sins of the Past"

**10:00 - 10:15 am**

BREAK, coffee, courtesy of the Winnemucca Convention Center; juice and pastries courtesy of NV. EHA.

**10:15 - 11:00 am**

Bill Francis, Compliance Officer, U.S. Department of Agriculture's Regulatory and Compliance Programs, "Meat and Poultry Compliance".

**11:00 - 11:45 am**

Donald S. Kwalick, M.D., M.P.H., Nevada's State Health Officer, "Comparisons of Eastern and Western United State Public Health".

**11:45 - 01:00 pm**

LUNCH, Banquet style in the Silver State Room. (Catering by Janet's Catering)

**01:00 - 01:45 pm**

John Siegfried, Vice President and Plan Manager of CYANCO, "Industry as Environmentalists, and the Public's Perception of the Chemical Industry".

**01:45 - 02:30 pm**

Steve Henke, R.S., Sanitarian II, Clark County Health District, "The Underground Storage Tank Program in Clark County".

**02:30 - 02:45 pm**

BREAK, Iced beverages courtesy of NV. EHA.

**02:45 - 03:30 pm**

Dick Reavis, Program Manager, Nevada Division of Environmental Protection, "When is an Injection Well not and Injection Well?".

**03:30 - 04:15 pm**

Rose Henderson, R.N., R.S., Sanitarian II, Clark County Health District, "Proposed Day Care Guidelines".

**04:15 - 5:00 pm**

Bob Yager, R.S., Supervisor of Sanitarian Programs, Clark County Health District, "Plan Review in Clark County".

**05:00 - 06:30 pm**

Wine and Cheese Tasting is courtesy of NV. EHA.

**DAY TWO: April 23, 1992 (Thursday)**

**08:00 - 08:45am**

John Fuller, R.S., Public Health Environmentalist II, Washoe County Health District, "Temporary Food Establishments in Washoe County".

**08:45 - 09:30am**

Dick Pantages, R.S., Chief, Household Hazardous Waste Division, Alameda County Department of Environmental Health, California, "Management of Household Hazardous Wastes in Alameda County".

**09:30 - 10:15am**

Dave Taylor, Environmental Engineer, AMAX Gold Inc., Sleeper Mine, Winnemucca, Nevada, "Sleeper Mine Temporary Wetlands Enhancement Project".

**10:15 - 10:30am**

BREAK, coffee, courtesy of the Winnemucca Convention Center; juice and pastries courtesy of NV. EHA.

**10:30 - 12 noon**

James E. Pierce, R.S., Rating and Survey Officer, Nevada State Health Division and Pam Young, R.N., Community Health Epidemiologist, Washoe County Health District, "Staph Outbreak at Lake Tahoe and Reno; How Whipped Butter can be Hazardous to your Health".

**12:00 - 02:00pm**

NEHA BUSINESS MEETING and Buffet Luncheon. Presentation of the 1992 Environmental Health Profession Award, new officers, and other matters. Dick Pantages, National Environmental Health Association, Region II, Vice-President, will speak briefly about activities at the National level. (Catering by Janet's Catering)

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**02:00 - 02:45pm**

Will Scott, Administrative Supervisor and Deputy Bureau Chief, Nevada State Laboratory, “An Update on State Laboratory Services”.

**02:45 - 03:30pm**

Robert Sobsey, R.S., Public Health Environmentalist II, Washoe County Health District, “Homeless Shelters”.

**03:30 - 04:15pm**

Mark Gillespie, Sanitarian II and Dan Maxson, R.S., Sanitarian II, Clark County Health District, “The Southern Nevada Plague Program”.

**04:15pm**

Certificates of Completion distributed then adjournment.

**WELCOME to WINNEMUCCA !**

