

April 2003

NEW In this issue:

Financial help now available for members attending the National Conference in Reno.

Details in this newsletter.

The Nevada Board of REHS will hold a public meeting at the Reno Hilton, on June 7, 2003, 4-7 p.m., in the Carson Room #4.

Their website has all the details. Agenda.

Map to Reno Hilton

Reminders:

2003 Dues are now due, they are only \$20.

The National Environmental Health Association's Annual Conference is in June 2003.

Please forward this newsletter to others interested in environmental or public health.

Our intent is NOT to annoy you. To remove your name from our mailing list, reply to this e-mail with "remove" in subject line. Thanks, we appreciate it.

Elections 2003

2003 is an election year for NEHA. We had a single nomination for each position. The Executive Board will review and likely approve all nominations; if so, the following environmental health professionals will become officers on June 7, 2003:

2003-2005 Officers (future):

- President: Daniel Maxson
- Vice-President: Nancy Hall
- Secretary: Jim Pierce
- Treasurer: Kinley Goodman

2001-2003 Officers (current) :

- President: Jim Pierce
- Vice-President: Daniel Maxson
- Secretary: Cindy Ulch
- Treasurer: Paul Klouse

Annual Business Meeting

The 2003 Business Meeting will at the Reno Hilton, on June 7, 2003,(Saturday), 1:00 - 3 p.m. in the Carson Room, #4. Get the Agenda.

All members and guests are invited. If you want to add an item to the agenda, please e-mail Jim Pierce.

Instead of our annual conference, we are urging members to attend the National Conference in Reno in June.

Our 2004 Conference will be held in Southern Nevada, very likely the Las Vegas area. We will be searching for speakers. Volunteer... please!

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Financial Help to Attend National Conference

Purpose:

To help our members cover some of the costs of the National Conference planned for Reno in June 2003.

Reason:

The Nevada Environmental Health Association is not having a 2003 Annual Educational Conference so it will offer some financial help instead.

Amount:

\$200 maximum per person. There are limited funds but we anticipate enough for those who want help.

Application Requirements:

Apply by sending an e-mail to [Jim Pierce](#) or send a note to: 2871 Sierra Manor Dr., Minden, NV 89423-8854. Explain that you want to participate in this offer. Be sure to include your name.

You must be a **current** Nevada Environmental Health Association member. If you have not paid your dues for 2003, do so immediately. Send a check for \$20, made out to NEHA to Paul Klouse, 1336 Chestnut Lane, Boulder City, NV 89005.

What happens after applying:

Jim will place your name on a list and let you know after he has done so. This is your "receipt" for financial assistance.

After attending the conference, submit a copy of your receipt from the National Environmental Health Association to Jim Pierce.

After he verifies his records, we will send you a check for \$200.

For questions, please contact [Jim Pierce](#).

Nevada Food Safety Task Force

The task force held its April 15, 2003. Las Vegas/Reno. For information, contact [Jerry Caird](#).

National Conference

The National's annual [conference](#) will be June 8 -11, 2003 at the Reno Hilton. This is a great educational opportunity for our members and we urge you to attend.

2003 Dues

"Dues are due", and are only \$20. Please send them to the Paul Klouse, Treasurer, at 1336 Chestnut Lane, Boulder City, NV 89005. Make checks payable to NEHA.

Links

[Nevada Environmental Health Association](#)

This is our website. If you want to add something, just let [Jim Pierce](#) know. There are many historical documents on-line going back to the early 1960's.

[NV Board of Registered Environmental Health Specialists](#)

This state board registers Environmental Health Specialists. They are making some regulation changes, check it out.

Their next meeting will be after the NVEHA Board Meeting on June 7, 2003, 4-7 p.m., Carson Room #4 in the Reno Hilton. The Board's website has all the details. [Agenda](#).

[National Environmental Health Association](#)

The National site, filled with information every environmentalist needs.

Nevada's "Health Departments"

- [Clark County Health District](#)
- [Carson City Environmental Health Department](#)
- [Nevada State Health Division](#)
- [Washoe County District Health Department](#)