

April 2003

**NEW** in this  
issue:

Financial help now  
available for members  
attending the National  
Conference in Reno.

Details in this newsletter.

The Nevada Board of  
REHS will hold a public  
meeting at the [Reno  
Hilton](#), on June 7, 2003, 4-  
7 p.m., in the Carson  
Room #4.

Their website has all the  
details. [Agenda](#).

[Map to Reno Hilton](#)

**Reminders:**

2003 Dues are now due,  
they are only \$20.

*The National  
Environmental Health  
Association's Annual  
Conference is in June  
2003.*

*Please forward this  
newsletter to others  
interested in  
environmental or public  
health.*

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Our intent is NOT to annoy you. To remove your name from our mailing list, reply to this e-mail with "remove" in subject line. Thanks, we appreciate it.

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## Elections 2003

2003 is an election year for NEHA. We had a single nomination for each position. The Executive Board will review and likely approve all nominations; if so, the following environmental health professionals will become officers on June 7, 2003:

2003-2005 Officers (future):

- o President: Daniel Maxson
- o Vice-President: Nancy Hall
- o Secretary: Jim Pierce
- o Treasurer: Kinley Goodman

2001-2003 Officers (current) :

- o President: Jim Pierce
- o Vice-President: Daniel Maxson
- o Secretary: Cindy Ulch
- o Treasurer: Paul Klouse

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## Annual Business Meeting

The 2003 Business Meeting will at the [Reno Hilton](#), on June 7, 2003, (Saturday), 1:00 - 3 p.m. in the Carson Room, #4. Get the [Agenda](#).

All members and guests are invited. If you want to add an item to the agenda, please e-mail [Jim Pierce](#).

Instead of our annual conference, we are urging members to attend the National [Conference](#) in Reno in June.

Our 2004 Conference will be held in Southern Nevada, very likely the Las Vegas area. We will be searching for speakers. Volunteer... please!

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## Financial Help to Attend National Conference

**Purpose:**

To help our members cover some of the costs of the National Conference planned for Reno in June 2003.

**Reason:**

The Nevada Environmental Health Association is not having a 2003 Annual Educational Conference so it will offer some financial help instead.

**Amount:**

\$200 maximum per person. There are limited funds but we anticipate enough for those who want help.

**Application Requirements:**

Apply by sending an e-mail to [Jim Pierce](mailto:Jim.Pierce@nevadaneha.org) or send a note to: 2871 Sierra Manor Dr., Minden, NV 89423-8854. Explain that you want to participate in this offer. Be sure to include your name.

You must be a **current** Nevada Environmental Health Association member. If you have not paid your dues for 2003, do so immediately. Send a check for \$20, made out to NEHA to Paul Klouse, 1336 Chestnut Lane, Boulder City, NV 89005.

**What happens after applying:**

Jim will place your name on a list and let you know after he has done so. This is your "receipt" for financial assistance.

After attending the conference, submit a copy of your receipt from the National Environmental Health Association to Jim Pierce.

After his verifies his records, we will send you a check for \$200.

For questions, please contact [Jim Pierce](mailto:Jim.Pierce@nevadaneha.org).

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## Nevada Food Safety Task Force

The task force held its April 15, 2003. Las Vegas/Reno. For information, contact [Jerry Caird](mailto:Jerry.Caird@nevadaneha.org).

## National Conference

The National's annual [conference](#) will be June 8 -11, 2003 at the Reno Hilton. This is a great educational opportunity for our members and we urge you to attend.

## 2003 Dues

"Dues are due", and are only \$20. Please send them to the Paul Klouse, Treasurer, at 1336 Chestnut Lane, Boulder City, NV 89005. Make checks payable to NEHA.

## Links

### [Nevada Environmental Health Association](#)

This is our website. If you want to add something, just let [Jim Pierce](#) know. There are many historical documents on-line going back to the early 1960's.

### [NV Board of Registered Environmental Health Specialists](#)

This state board registers Environmental Health Specialists. They are making some regulation changes, check it out.

Their next meeting will be after the NVEHA Board Meeting on June 7, 2003, 4-7 p.m., Carson Room #4 in the Reno Hilton. The Board's website has all the details. [Agenda](#).

### [National Environmental Health Association](#)

The National site, filled with information every environmentalist needs.

### **Nevada's "Health Departments"**

- [Clark County Health District](#)
- [Carson City Environmental Health Department](#)
- [Nevada State Health Division](#)
- [Washoe County District Health Department](#)